## REPORT OF THE TREASURER

 TO THE BOARD OF EDUCATION
## FRANKLIN TOWNSHIP

ALL FUNDS

For The Month Ended: 10/31/2015

| CASH REPORT |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | FUND | 1 Beginning Cash Balance | 2 <br> Cash Receipts This Month | 3 Cash Disbursements This Month | 5 Ending Cash Balances $1+2-3+4$ |
| 1 | GOVERNMENTAL FUNDS |  |  |  |  |
| 2 | General Fund - Fund 10 | \$30,393,365.23 | $\$ 10,220,704.32$ $\$ 4.734,269.09$ | \$13,089,732,47 | \$26,924,337.08 |
| 3 | Fund-Fund 16 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 4 | Fund - Fund 17 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 5 | Fund - Fund 18 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 6 | Special Revenue Fund - Fund 20 | (\$792,265.54) | \$121,955.30 | \$421,981.41 | (\$1,092,291.65) |
| 7 | Capital Projects Fund - 30 | \$599,458.10 | \$1,028,997.34 | \$530,143.12 | \$1,098,312.32 |
| 8 | Capital Projects Cash with Fiscal Agents - Fund 30 | \$2,160,819.65 | \$45.35 | \$470,216.02 | \$1,690,648.98 |
| 9 | Capital Projects Investments - Fund 30 | \$79,727,725,49 | \$5,778.09 | \$519,680,03 | \$79,213,823.55 |
| 10 | Debt Service Fund - 40 | (\$1,546,396,88) | \$0.00 | \$0.00 | (\$1,546,396.88) |
| 11 | Total Governmental Funds (Lines 1 thru 7) | \$110,605,591.98 | \$16,111,749.49 | \$15,631, 753.05 | \$111,085,588.42 |
|  |  |  |  |  |  |
| 12 | Enterprise Fund (Fund 6X) | $(\$ 2,857,368.99)$ | \$557,388.79 | \$603,320.27 | (\$2,903,300.47) |


| 13 | TRUST AND AGENCY FUNDS (Fund 9X) |  |  |  |  |
| :---: | :--- | ---: | ---: | ---: | ---: |
|  | Payroll | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| 14 | Payroll Agency | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| 15 | Other (attached) | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| 16 | Total Trust \& Agency Funds (Lines 10 thru 13) | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| 17 | Total All Funds (Lines 8,9 and 13) |  |  |  |  |

Prepared and Submitted By:
Kim Esterman
Treasurer of School Moneys


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ANK／ACCT：
PER／TEAM：
RUN DATE：



4．



Attachment A

## OUTSTANDING ISSUES REPORT

 BANK/ACCT: OPER/TEAM:
RUN DATE:

## ERIAL NUMBER

 ITEM
IMOUNT



## RVICE MANAGEMENT SYSTEM OUTSTANDING ISSUES REPORT

ARP／SERVICE MANAGEMENT SYSTEM
OUTSTANDING ISSUES REPORT
ADDL
DATA
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10 / 31 / 15 & 05: 51: 29
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TD Bank
Worker's Comp

| Check Number | Check Date | Amount |
| :---: | :---: | :---: |
| 18884 | 6/4/2013 | \$38.90 |
| 21170 | 4/21/2015 | \$400.00 |
| 21583 | 7/21/2015 | \$480.00 |
| 21756 | 10/6/2015 | \$540.00 |
| 21824 | 10/27/2015 | \$170.00 |
| 21825 | 10/27/2015 | \$225.74 |
| 21826 | 10/27/2015 | \$12.16 |
| 21827 | 10/27/2015 | \$126.03 |
| 21828 | 10/27/2015 | \$371.26 |
| 21829 | 10/27/2015 | \$5.94 |
| 21830 | 10/27/2015 | \$24.00 |
| 21831 | 10/27/2015 | \$0.99 |
| 21832 | 10/27/2015 | \$1,824.00 |
|  | Total | \$4,219,02 |

TD Checking Account CARE

Check Number Check Date | $\frac{\text { Amount }}{\$ 9.00}$ |
| ---: |
|  |

## TD Bank Checking Account

 Cafeteria| Check Number | Check Date | Amount |  |
| :---: | :---: | :---: | :---: |
| 2772 | 6/25/15 | \$ | 58.00 |
| 2794 | 6/25/15 | \$ | 5,953.55 |
| 2812 | 6/26/15 | \$ | 2.85 |
| 2818 | 6/26/15 | \$ | 104.60 |
| 2858 | 7/23/15 | \$ | 4,950.00 |
| 2859 | 7/23/15 | \$ | 1,455.30 |
| 2887 | 9/4/15 | \$ | 6.50 |
| 2891 | 9/4/15 | \$ | 13.25 |
| 2897 | 9/4/15 | \$ | 47.20 |
| 2905 | 9/4/15 | \$ | 9.90 |
| 2916 | 9/24/15 | \$ | 54.85 |
| 2920 | 9/24/15 | \$ | 20.55 |
| 2940 | 10/16/15 | \$ | 13.36 |
| 2942 | 10/22/16 | \$ | 4,884.45 |
| 2943 | 10/22/16 | \$ | 2,132.75 |
| 2952 | 10/22/16 | \$ | 6,240.23 |
| 2954 | 10/22/16 | \$ | 7,564.01 |
| 2956 | 10/22/16 | \$ | 175.78 |
| 2962 | 10/22/16 | \$ | 300.00 |
| 2965 | 10/22/16 | \$ | 55.96 |
| 2968 | 10/22/16 | \$ | 51.89 |
|  |  | \$ | 34,094.98 |

